


**P.K.R ARTSCOLLEGEFOR WOMEN**

**GOBICHETTIPALAYAM- 638476**

<b>NAME</b> C.MATHENILASHNA	<b>DESIGNATION</b> ASSISTANT PROFESSOR	
<b>APPOINTMENT DATE</b> 14-06-2023	<b>ADDRESS</b> 27, COLLEGE ROAD, RAJAJI NAGAR, ARIYALUR-621713	

**EDUCATIONAL QUALIFICATION**

<b>COURSE</b>	<b>MAJOR</b>	<b>INSTITUTION</b>	<b>BOARD/ UNIVERSITY</b>	<b>YEAR OF PASSING</b>
PG	M.A ENGLISH	SEETHALAKSHMI RAMASWAMI COLLEGE, TRICHY	BHARATHIDASAN UNIVERSITY	2021
UG	B.A ENGLISH	SEETHALAKSHMI RAMASWAMI COLLEGE, TRICHY	BHARATHIDASAN UNIVERSITY	2019
HSC	BIO-MATHS	RAJAVIGNESH HIGHER SECONDARY SCHOOL, MELAMATHUR	STATE BOARD	2016
SSLC	--	SRKV GURUKULAM MHSS, ULUNDURPET	STATE BOARD	2014

**ADDITIONAL QUALIFICATION**

<b>QUALIFICATION</b>	<b>YEAR OF PASSING</b>	<b>CERTIFICATE NUMBER</b>
UGC-NET	2023	22D/13279

**AREA OF SPECIALISATION**

MYTHOLOGY AND FEMINISM
------------------------

**TEACHING AND RESEARCH EXPERIENCE**

<b>COURSE</b>	<b>FROM</b>	<b>TO</b>	<b>TOTAL SEVICE</b>
PG	---	---	---
UG	JUNE 14	---	---

**NUMBER OF M.Phil AND Ph.D PRODUCED**

<b>No.of M.Phil's Produced</b>		<b>No.of Ph.DI's Produced</b>	
---		---	

**MEMBERSHIP INCOMMITTEES, ACADEMIC AND PROFESSIONAL BODIES  
(other than our college)**

<b>NAME OF THE BODY/COMMITTEE</b>	<b>POSITION HELD</b>	<b>PERIOD</b>
---	---	---

**SEMINAR/CONFERENCES/WORKSHOPS ORGANISED**

---
-----

**NO.OF ARTICLES/ BOOKS PUBLISHED IN THE STATE,NATONAL AND  
INTERNATIONAL LEVELS**

<b>PARTICULARS</b>	<b>STATE</b>	<b>NATIONAL</b>	<b>INTERNATIONAL</b>	<b>TOTAL</b>
BOOKS	---	---	---	---
ARTICLES	---	---	---	---
ARTICLES IN EDITED BOOK	---	---	---	---

SEMINAR PROCEEDINGS	---	---	---	---
OTHERS	---	---	---	---

**NO.OF SEMINARS, CONFERENCES, WORKSHOPS,ETC., PARTICIPATED,PAPER PRESENTED AND POSITION HELD.**

COVERAGE	PARTICIPATION	PRESENTATION	RESOURCE PERSON	OTHERS
STATE LEVEL	---	---	---	---
NATIONAL LEVEL	---	---	---	---
INTERNATIONAL LEVEL	---	---	---	---

**NO.OF ORIENTATION COURSES/ REFRESHMENT COURSES PARTICIPATED**

COURSE	NUMBER	YEAR/PERIOD	UNIVERSITY
---	---	---	---
---	---	---	---

**NUMBER OF RESEARCH PROJECTS UNDERTAKEN**

Name of the Projects	Sponsoring Agency	Period	Amount
---			

**AWARDS / RECOGNITIONS/ MEDALS / PRIZES RECEIVED**

Particulars	Purpose	Agency	Year
Awards			
Medals			
Commendation			
Others			